



**WEDNESDAY,
FEBRUARY 4
2026**

**9:00am to
12:30pm (PST)**

LEN PIERRE

LEADING WITH EMPATHY:

**MOVING BEYOND TRAUMA-INFORMED
PRACTICE TO TWO-EYED SEEING &
DIGNITY-INFORMED PRACTICE**

REGISTER NOW

A portrait of Len Pierre, a Coast Salish man with dark hair and a warm smile. He is wearing a dark blue button-down shirt and has his arms crossed. The background is a wooden wall.

**This training
is open to all
registered
members of
the CLN!**

We are excited to have Len Pierre present '**Leading with Empathy: Moving Beyond Trauma-Informed Practice to Two-Eyed Seeing and Dignity-Informed Practice**'!

This workshop aims at expanding our social perceptions on the missing context not usually covered in other 'trauma-informed' workshops. It centers Indigenous perspectives on the change required to go beyond being "trauma-informed" to leading with empathy and understanding what "dignity-informed" really means.

Two Eyed Seeing (2ES) refers to the interweaving of western and Indigenous worldviews. This workshop will help Indigenous and non-Indigenous participants develop or enhance their ability to interchange their professional lenses to better understand and support Indigenous peoples and programs. 2ES is about learning and adopting Indigenous knowledge and values in their frameworks of professional philosophy, policy, and practice.

Don't miss out on this amazing opportunity to learn from Len Pierre, award winning entrepreneur, professor, consultant, TEDx Speaker, social activist, change agent, & traditional knowledge sharer. Len Pierre is Coast Salish from Katzie (kate-zee) First Nation. He comes to us with an open heart and open mind, and hopes to be received in the same way. Len Pierre is CEO of LPC. "LPC creates safe, connected spaces to support people of all professions and backgrounds in doing transformative work with respect to decolonization, reconciliation & anti-racism. We approach our work with humility, integrity, vulnerability, authenticity and empathy to support people on their own journeys. We practice what we preach, grounding ourselves in our practices and Indigenous ways of knowing and being."